

is in heaven a living Lord,  
a seventh day to be kept:  
also am mighty upon earth,  
id to do the king's business,  
wicked will done.  
e and haughtiness determined  
f his victory over Judas and

re confidence that the Lord  
eople not to fear the coming  
to remember the help which  
d from heaven, and now to  
should come unto them from

of the law and the prophets,  
of the battles that they won  
ul.  
p their minds, he gave them  
withal the falsehood of the

of them, nor so much with  
with comfortable and good  
them a dream worthy to be  
deed, which did not a little

at Onias, who had been high  
reverend in conversation,  
also, and exercised from a  
ing up his hands prayed for

there appeared a man with  
us, who was of a wonderful

ing, This is a lover of the  
the people, and for the holy  
of God.

g forth his right hand, gave  
giving it, spake thus,  
t from God, with the which

by the words of Judas, which  
men up to valour, and to en-  
men, they determined not to  
it upon them, and manfully  
use the city and the sanctu-

t for their wives, and their  
folk, was in least account  
ncipal fear was for the holy

ity took not the least care,  
oad.  
d what should be the trial,  
near, and the army was set  
ly placed, and the horsemen

g of the multitude, and the

31 So when he was there, and had called them of his nation  
together, and set the priests before the altar, he sent for them  
that were of the tower,

32 And shewed them vile Nicanor's head, and the hand of  
that blasphemer, which with proud brags he had stretched out  
against the holy temple of the Almighty.

33 And when he had cut out the tongue of that ungodly  
Nicanor, he commanded that they should give it by pieces unto  
the fowls, and hang up the reward of his madness before the  
temple.

34 So every man praised toward the heaven the glorious  
Lord, saying, Blessed be he that hath kept his own place un-  
defiled.

35 He hanged also Nicanor's head upon the tower, an evi-  
dent and manifest sign unto all of the help of the Lord.

36 And they ordained all with a common decree in no case  
to let that day pass without solemnity, but to celebrate the  
thirteenth day of the twelfth month, which in the Syrian  
tongue is called Adar, the day before Mardocheus' day.

37 Thus went it with Nicanor: and from that time forth  
the Hebrews had the city in their power. And here will I  
make an end.

38 And if I have done well, and as is fitting the story, it is  
that which I desired: but if slenderly and meanly, it is that  
which I could attain unto.

39 For as it is hurtful to drink wine or water alone; and as  
wine mingled with water is pleasant, and delighteth the taste,  
even so speech finely framed delighteth the ears of them that  
read the story. And here shall be an end.

END OF THE APOCRYPHA.

WHAT THEREFORE GOD HATH JOINED TOGETHER LET NOT MAN PUT ASUNDER

THIS IS TO CERTIFY



That *Henry Percey Nicholas*  
and *Ida Erna Shipman*

WERE UNITED BY ME IN

HOLY MATRIMONY

At *Edward Shipman* on the *10* day of  
*May* In the year of our Lord 189*7*

In Presence of *Rev. Geo. E. Shipman*

Signed *Robert T. Shipman*

THEREFORE SHALL A MAN LEAVE HIS FATHER AND HIS MOTHER AND  
SHALL CLEAVE UNTO HIS WIFE AND THEY SHALL BE ONE FLESH.  
GEN. II. 2